

Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME

BERKHAMSTED HILL

Classification

WELCOME FOUNDATION ONLY.

SEE NEXT PAGE BERK. HILL.

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION  | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R:        | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-------------------------|---------------|--|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|-----------------|----------------------|--------------------------|----------------------------------|
|                         |               | WELCOME FOUNDATION GREEN/WHITE NOTICE BOARD  | A/20/74     | N/M                |                   |                  | 4/050/74                        | 8-11-74                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS. OUTLINE: LABORATORY BUILDINGS   | 64/750      | M/M                |                   |                  | 4/0065/75                       | 1/9/75                 | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS EXTENSION TO SHEEP PENS  | 673/750     | 5.6.75.            |                   |                  | 4/0432/75                       | 1/10/75                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS BROILER HSE WITH ACCESS  | 674/750     | 5.6.75.            |                   |                  | 4/0433/75                       | 1/10/75                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS CONVERSION OF STORE TO OFFICES & WORKSHOP                                      | 537/760     | 29.8.76            | REJECTED          |                  | 4/0339/76                       | 17/6/76                | C               |                      |                          |                                  |
|                         | 5 & 6         | 2 NO. PORCHES.   | 1347/760    | 14.10.76           | PASSED            |                  | 4/0897/76                       | 26/10/76               | C               |                      |                          | See also Berk. Hill only.        |
|                         |               | WELCOME RESEARCH LABS - SECTION 53 DET.  | 1748/760    | N/M                |                   |                  | 4/1178/76                       | 6.12.76                | Summ required   |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS. LABORATORY BUILDING (see 64/750)  | 1761/760    | N/M                |                   |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS. Calf Isolation Building   | 1786/760    | 15.12.76           | PASSED. REJECTED. |                  | 4/1241/76                       | 22-12-76               | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS: TRANSFORMER compound & SWITCH ROOM.   | 1955/760    | N/M                |                   |                  | 4/1358/76                       | 19.1.77                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS: ENTOMOLOGY BLDG & TRANSFORM. compound & SWITCH ROOM (see 1955/760 & 1761/760) | 1956/760    | 27.1.77            | REJECTED          |                  |                                 | N/M.                   |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS. CHIMNEY STACK   |             |                    |                   |                  | 4/1190/76                       | 11/1/77                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH LABS. ENTOMOLOGY BLDG. & TRANSFORM. compound & SWITCH ROOM.                         | 877/1007    | 22.9.77            |                   |                  | 4/0400/77                       | 13.5.77                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH VETERINARY RESEARCH BLDG.   | 878/929     | 6.7.78             | REJECTED.         |                  | 4/0804/78                       | 3-8-78                 | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH CONVERSION VETERINARY LABS TO ACCOMMODATION FOR LITERATURE SERVICES                 | 878/1821    | 22.3.79            |                   |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH ALTERATIONS TO GARAGE BLOCK   | 878/1846    | 9.11.78            | REJECTED.         |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH CHANGE OF USE: LABORATORY TO OFFICE.  |             |                    |                   |                  | 4/1332/78                       | 30.10.78               | TP not required |                      |                          |                                  |
|                         |               | WELCOME RESEARCH OFFICE EXTENSION  | 878/1915    | 14.12.78           | REJECTED.         |                  | 4/1865/78                       | 29.11.78               | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH INT. & EXT. ANTS. TO GARAGE BLOCK   | 878/2193    | 7.12.78            |                   |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH. 2-STORY EXTENSION TO OFFICE BLOCK  | 879/42      | 1.3.79             | REJECTED.         |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH. OFFICE & STORAGE EXTEN.  | 879/392     | 5.4.79             |                   |                  |                                 |                        |                 |                      |                          |                                  |
|                         |               | WELCOME RESEARCH - VEHICLE WASHING PLANT AND PETROL TANK   | 879/506     | 26.4.79            | REJECTED.         |                  | 4/0418/79                       | 17.5.79                | C               |                      |                          |                                  |
|                         |               | WELCOME RESEARCH. VEHICLE WASH/FUEL FILLING AREA   | 879/1155    | 19.7.79.           | REJECTED.         |                  |                                 |                        |                 |                      |                          |                                  |

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MOORE'S MODERN METHODS LTD., LONDON  
TO REPEAT ORDER STATE NO. 381139-1-1

STREET NAME

BERKHAMSTED Hill

Classification

WELLCOME FOUNDATION ONLY

See next page for Berk Hill

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION  | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R:      | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |
|-------------------------|---------------|--|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|---------------|----------------------|--------------------------|----------------------------------|
|                         |               | WELLCOME RESEARCH. STORE FOR WASTE SOLVENTS.                                     | B79/1521    | 6.9.79             |                   |                  | 4/1138/79                       | 13.9.79                | C             |                      |                          |                                  |
|                         |               | WELLCOME FOUNDATION. "FLAMESTOR" BLDG:   | B79/1611    | 6.9.79             |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME RES. FARM VEHICLE SHED & FUEL FILLING AREA                              | B80/666     |                    |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME - COVERED SHEEP PENS.   |             |                    |                   |                  | 4/0562/82                       | 8 JUN 1982             | C             |                      |                          |                                  |
|                         |               | WELLCOME. UPGRADING OF SHEEP PENS  | B82/1080    | 12.8.82.           |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME. TEMPORARY OFFICE BUILDING.   |             |                    |                   |                  | 4/0400/84                       | 17/5/84                | C             |                      |                          |                                  |
|                         |               | WELLCOME. TEMPORARY OFFICE BUILDING  | B84/619.    | 7.6.84.            |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME. TEMPORARY OFFICE BUILDING  | B84/837.    | 28.6.84.           |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME. THREE STOREY OFFICE BLOCK, TWO STOREY AMENITY BLOCK & COVERED WAY      |             |                    |                   |                  | 4/0782/84                       | 21-11-84               | C             |                      |                          |                                  |
|                         |               | WELLCOME. TEMPORARY OFFICE BUILDING.   |             |                    |                   |                  | 4/0813/84                       | 19-7-84                | C             |                      |                          |                                  |
|                         |               | WELLCOME. SECURITY OFFICE.   | B84/1352    |                    |                   |                  | 4/1161/84                       | 18/10/84               | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. MEDICAL FACILITY BUILDING.                                 |             |                    |                   |                  | 4/1602/84                       | 31/1/85                | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. NON-ILLUMINATED ADVERTISEMENT SIGN.                        |             |                    |                   |                  | 4/001A/85                       | 19/2/85                | R             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. TICK HOUSE & FLY CHAMBER.                                  |             |                    |                   |                  | 4/0057/85                       | 21-2-85                | C             |                      |                          |                                  |
|                         |               | COOPER'S ANIMAL HEALTH. CAN-PAVILY & RE-ALIGN ACCESS ROAD.                       |             |                    |                   |                  | 4/0336/85                       | 25/4/85                | C             |                      |                          |                                  |
|                         |               | COOPER'S ANIMAL HEALTH. HGV OPERATORS LICENCE APPLICATION                        | H91/025/85  |                    |                   |                  |                                 | 23/5/85                | No objections |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. REFURBISHMENT OF WORKSHOP.                                 |             |                    |                   |                  | 4/0585/85                       | 27/6/85                | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. LABORATORY EXTENSION.                                      |             |                    |                   |                  | 4/0762/85                       | 15-8-85                | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. CONVERSION OF BARN TO WORKSHOP                             | B85/932     |                    |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. SUBMISSION OF DETAILS RE: 4/0336/85 ONE PARK & ACCESS ROAD |             |                    |                   |                  | 4/0924/85                       | 3-9-85                 | A             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. EXTENSION TO CHURCH BARN & EAR PARKING                     |             |                    |                   |                  | 4/1017/85                       | 26.9.85                | C             |                      |                          |                                  |
|                         |               | COOPER'S ANIMAL HEALTH. LABORATORY EXTENSION.                                    | B85/1414    |                    |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. BULLER ROOM & EXTENSION TO LABORATORY                      |             |                    |                   |                  | 4/1315/85                       | 28/11/85               | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. LANDSCAPING RE 4/1017/85. EXTING LANDSCAPING.              |             |                    |                   |                  | 4/1362/85                       | 6/12/85                | A             |                      |                          |                                  |
|                         |               | COOPER'S ANIMAL HEALTH. RADIO AERIAL MAST  |             |                    |                   |                  | 4/0018/86                       | 20/2/86                | C             |                      |                          |                                  |
|                         |               | COOPER'S ANIMAL HEALTH. FLY TO TOXICOLOGY LABORATORY                             | B86/0064    |                    |                   |                  | 4/0092/86                       | 13/3/86                | C             |                      |                          |                                  |
|                         |               | COOPER ANIMAL HEALTH. FLY TO MICROBIOLOGY LABORATORY                             | B86/0065    |                    |                   |                  |                                 |                        |               |                      |                          |                                  |
|                         |               | WELLCOME. SUB OF DETAILS OF MATERIALS PURCHASE.                                  |             |                    |                   |                  | 4/0190/89                       | 19.4.89                | A             |                      |                          |                                  |

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STREET NAME BERHAMSTED HILL

Classification WELCOME FOUNDATION ONLY

MOORE'S MODERN METHODS LTD., LONDON  
TO REPEAT ORDER STATE NO. 351139-1-L

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|------------------------------|---------------|---|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|----------|----------------------|--------------------------|--|
| WELCOMBE                     |               | OFFICE BUILDING<br>RENEWAL OF TEMP 4/0400/84 4/0813/84  |             |                    |                   |                  | 4/0197/89                       | 8.6.89                 | C        |                      |                          |  |
| COOPERS ANIMAL HEALTH        |               | MARKET STORE/ OFFICE BLOCK TANNENT BUILDING<br>sub of details of landscaping<br>pursuant p/p 4/0752/84  | 389/1361    |                    |                   |                  | 4/0209/89                       | 29.8.89                | C        |                      |                          |  |
| COOPERS ANIMAL HEALTH        |               | RE-ORGANISATION & REDEV OF SITE<br>INDUS & RESEARCH W DOD.  |             |                    |                   |                  | 4/0993/89                       | 2.8.89                 | A        |                      |                          |  |
| COOPERS ANIMAL HEALTH        |               | RE-ORG & REDEV OF SITE TO FORM BLDG TO<br>FORM BLDG FOR OFFICE IND & RESEARCH DEV,<br>CONV. OF MANSION HSE, COACH HSE,<br>SINE OF MANSION HSE AND 2 LODGE HOUSES TO<br>residential, demolition of farm<br>buildings & laboratories, erection<br>of 17 detached dwellings and<br>garages |             |                    |                   |                  | 4/0798/91                       | 5.10.92                | C        |                      |                          | P.D. APPROVED  |
| COOPERS ANIMAL HEALTH        |               | SITE EXTN, REPLACEMENT DRAWINGS<br>INTERNAL & EXTERNAL ALTS TO COACH HOUSE<br>& INTERNAL ALTS TO SOUTH LODGE<br>(EXISTED BLDG CONSENT)  |             |                    |                   |                  | 4/0699/94                       |                        |          |                      |                          | Appeal against non-determination<br>Dismissed 11/12/95 |
| MANSSION HOUSE               |               | CONV. MANSION HOUSE, COACH HSE 2 LODGE HOUSE<br>TO RESIDENTIAL DEMOLISH MODEL FARM<br>& RECONSTRUCT TO 7 RES UNITS DEMOLISH<br>LABS EXCEPT 17 DET DWELLINGS/GARAGES - DUP APPN  |             |                    |                   |                  | 4/0788/94                       | 19.1.95                | C        |                      |                          |  |
| FORMER COOPERS ANIMAL HEALTH |               | DEMOLITION OF WALLS FIRE ESCAPE &<br>SWITCH ROOM & CONSTRUCT DOUBLE GARAGE<br>RECONSTRUCTION & REDEVELOPMENT<br>of site to form buildings for office,<br>microfilm, research & development<br>use (renewal of outline consent 4/0798/91)  |             |                    |                   |                  | 4/0307/95                       | 20.4.95                | R        |                      |                          | APPEAL LOGGED. Dismissed 11/12/95                      |
| MANSSION HOUSE               |               |   |             |                    |                   |                  | 4/0310/95                       | 20.4.95                | R        |                      |                          |  |
| MANSSION HOUSE               |               |   |             |                    |                   |                  | 4/1004/95                       | 10.7.97                | C        |                      |                          |  |
| THE MANSION                  |               | DEMOLITION OF COACH HOUSE -<br>RETIREMENT VILLAGE ETC...  |             |                    |                   |                  | 4/0899/97                       | 24.12.97               | C        |                      |                          |  |
| THE MANSION                  |               | RETIREMENT VILLAGE ETC...   |             |                    |                   |                  | 4/0898/97                       |                        |          |                      |                          | Called - in  |
| THE MANSION                  |               | WORKS TO TREES  |             |                    |                   |                  | 4/00859/98                      | 12.6.98                | C        |                      |                          | GRANTED 11/3/99. Section 106.                          |
| THE MANSION                  |               | WORKS TO PRESERVED TREES  |             |                    |                   |                  | 4/00856/99                      | 18.6.99                | C        |                      |                          |  |
| THE MANSION                  |               | SUB DETAILS RES. MATTERS PHASE 1 Pursuant p/p 4/0898/97   |             |                    |                   |                  | 4/0117/99                       | 5.10.99                | A        |                      |                          |  |
| THE MANSION                  |               | DETAILS SEWERAGE DISPOSAL ETC REQ<br>BY COND 21 & 22 OF OUTLINE p/p 4/0898/97   |             |                    |                   |                  | 4/01369/99                      | 9.9.99                 | A        |                      |                          |  |
| THE MANSION                  |               | SUB DETAILS FOR RETURN OF LISTED BUILDING<br>Pursuant cond 9 & 12 p/p 4/0898/97   |             |                    |                   |                  | 4/01421/99                      | 22.10.99               | A        |                      |                          |  |
| THE MANSION                  |               | DETAILS SPECIALIST BOARD SURFACE & HAND<br>CONTAMINATION PROTECTIVE MEASURES<br>REQ BY COND 19 & 20 OUTLINE p/p 4/0898/97   |             |                    |                   |                  | 4/01586/99                      | 5.11.99                | A        |                      |                          |  |
| THE MANSION                  |               | DETS REQ BY COND 2 OF P/P 4/0898/97   |             |                    |                   |                  | 4/00381/00                      | 11.4.00                | A        |                      |                          |  |
| THE MANSION                  |               | DETS OF ALARMS, EMERGENCY LIGHTING, FIRE<br>EXIT SIGNAGE ETC REQ BY COND 3 OF P/P 4/0898/97   |             |                    |                   |                  | 4/00655/00                      | 23.6.00                | A        |                      |                          |  |
| THE MANSION                  |               | SUB OF DETAILS OF RES. MATTERS PUR TO COND.<br>2, 3, 5, 6, 28 OF PHASE 2 & 2 PT OF PHASE 3  |             |                    |                   |                  | 4/00424/00                      | 11.4.00                | A        |                      |                          |  |
| THE MANSION                  |               | VARIATION OF COND 3 ON 2/0899/97.   |             |                    |                   |                  | 4/0425/00                       | 11.4.00                | A        |                      |                          |  |

STREET NAME

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| THE MANSION              |               | SUB OF DETAILS OF RESERVED MATTERS PURSUANT TO COND 2, 3, 5, 6 & 8 OF PHASE 2 + PART PHASES P/P 4/18/97                      |             |                    |                   |                  | 4/00424/00                      | 11.4.00                | A         |                      |                          |                                  |
| THE MANSION              |               | VARIATION OF CONDITION 3 OF LRC 4/0089/97  |             |                    |                   |                  | 4/00425/00                      | 11.4.00                | A.        |                      |                          |                                  |
| THE MANSION              |               | CONSTRUCTION OF 6 TWO STOREY COTTAGES ON PART OF FORMER MODEL FARM COMPLEX   |             |                    |                   |                  | 4/00985/00                      | 26.7.00                | A         |                      |                          |                                  |
| THE MANSION              |               | SUB OF LANDSCAPE PLAN AND AGRICULTURAL LAND MANAGEMENT REQUIRED BY CONDITION 17 OF PLANNING PERMISSION 4/0895/97             |             |                    |                   |                  | 4/01068/00                      | 1/02/0                 | A         |                      |                          |                                  |
| THE MANSION              |               | REDEVELOPMENT OF SITE TO FORM RETIREMENT VILLAGE REQUIRED BY CONDITIONS OF 4/0893/97   |             |                    |                   |                  | 4/01127/00                      | 2-8.00                 | A         |                      |                          |                                  |
| THE MANSION              |               | CONSTRUCTION OF 6 HOUSES, GARAGES + PARKING  |             |                    |                   |                  | 4/01326/00                      | 20-7-04                | WITHDRAWN |                      |                          |                                  |
| THE MANSION              |               | SUBMISSION OF DETAILS REG. COND. 2 OF P/P 4/0898/97  |             |                    |                   |                  | 4/01380/00                      | 1-9-00                 | A         |                      |                          |                                  |
| THE MANSION              |               | WORKS TO TREES   |             |                    |                   |                  | 4/01508/00                      | 12.10.00               | C         |                      |                          |                                  |
| THE MANSION              |               | SUB OF ALTERNATIVE DETAILS OF RES. MATTERS IN RESPECT 19, 20, 21 + 22 COND 2 P/P 4/0495/98 (REDEVELOPMENT)                   |             |                    |                   |                  | 4/01564/00                      | 17.10.00               | A         |                      |                          |                                  |
| THE MANSION              |               | SUB OF ALTERNATIVE DETAILS OF RES. MATTERS IN RESPECT OF CAR PARKING FOR APPTS AS PART OF MODEL FARM P/P 4/0598/97           |             |                    |                   |                  | 4/01936/00                      | 2.1.01                 | A         |                      |                          |                                  |
| THE MANSION              |               | CONVERT THE INTERIOR INTO COMMUNAL FACILITIES ON 9/11 WITH 7 FLATS, 2 GARAGE ROOMS + SLOPER FOR A LOWER FL. (REVISED SITE)   |             |                    |                   |                  | 4/02132/00                      | 1.2.01                 | C         |                      |                          |                                  |
| THE MANSION              |               | SUB OF RESERVED MATTERS RELATING TO CONSERVATORIAL EXT. RAMP WALLS + PAVING FOR COND. 2, 3, 6 + 8 4/0898/99                  |             |                    |                   |                  | 4/02204/00                      | 2-3-01                 | A         |                      |                          |                                  |
| THE MANSION              |               | CONSTRUCTION OF CONSERVATORY WITH EXTENSIVE ACCESS RAMP AND WALLS  |             |                    |                   |                  | 4/02205/00                      | 2-3-01                 | C         |                      |                          |                                  |
| THE MANSION              |               | SUB OF ALT. DET. OF EXTERNAL APPEARANCE OF APARTMENT BLOCK A2 COND 2 (P.P. 4/0895/98)  |             |                    |                   |                  | 4/02222/00                      | 10-5-01                | A         |                      |                          |                                  |
| THE MANSION              |               | ILLUMINATED SIGN   |             |                    |                   |                  | 4/02250/00                      | 22.1.01                | C         |                      |                          |                                  |
| THE MANSION              |               | SUB OF ALTERNATIVE DET. OF EXT. APPEARANCE OF APARTMENT BLOCK REG BY COND 2 P/P 4/0895/97 (REDEVELOPMENT RETIREMENT VILLAGE) |             |                    |                   |                  | 4/00241/01                      | 1.5.01                 | C         |                      |                          |                                  |
| THE MANSION              |               | DET. OF DOORWAY WINDOWS REG. BY COND. 2 OF WD 4/2132/00 (CONVERSION OF MANSION HOUSE)  |             |                    |                   |                  | 4/00327/01                      | 12.4.01                | U         |                      |                          |                                  |
| THE MANSION              |               | INSERTION OF DOORWAY WINDOW TO REPLACE VELUX WINDOW  |             |                    |                   |                  | 4/00347/01                      | 12.4.01                | C         |                      |                          |                                  |
| THE MANSION              |               | DET. OF COND. 3 FOR BLOCK A3 RLR BY 4/241/01 (RETIREMENT VILLAGE)  |             |                    |                   |                  | 4/00755/01                      | 10-5-01                | A         |                      |                          |                                  |
| THE MANSION              |               | ERECTION OF CRIB WALL TO SOUTHERN END OF APARTMENT BLOCK A1  |             |                    |                   |                  | 4/00999/01                      | 12.7.01                | U         |                      |                          |                                  |
| THE MANSION              |               | ALTERNATIVE DETAILS OF RESERVED MATTERS IN RESPECT OF EXTERNAL APPEARANCE OF PLOTS 25-29                                     |             |                    |                   |                  | 4/01073/01                      | 9.8.01                 | C         |                      |                          |                                  |
| THE MANSION              |               | DET. OF RESERVED MATTERS FOR PLOTS 31-37 REG BY 4/0895/97 (REDEVELOPMENT OF SITE)  |             |                    |                   |                  | 4/01738/01                      | 12-8-02                | A         |                      |                          |                                  |
| THE MANSION              |               | DET. OF RES MATTERS FOR PLOTS 25-29, 55-60 TO ALLOW PROV OF 3 ADD DWELLINGS (15 TOTAL)                                       |             |                    |                   |                  | 4/00255/02                      | 8.10.02                | A         |                      |                          | P D WINDOWS / DOOR ETC           |
| THE MANSION              |               | DETAILS OF RES MATTERS FOR PLOTS 10, 11, 12 + 61 TO ALLOW PROV OF 3 ADD DWELLINGS (15 PLACES TOTAL)                          |             |                    |                   |                  | 4/00256/02                      | 8.10.02                | A         |                      |                          |                                  |
| THE MANSION              |               | DET. REG BY COND 10 OF P/P 4/0898/97   |             |                    |                   |                  | 4/00961/02                      | 12.8.02                | A         |                      |                          |                                  |
| THE MANSION              |               | DET. OF TREE PROTECTION AS REQ BY COND 10 OF P/P 4/0898/97   |             |                    |                   |                  | 4/02265/02                      | 23.12.02               | A         |                      |                          |                                  |
| THE MANSION              |               | REPLACEMENT OF CRAZY PAVING WITH RECONSTITUTED YORK STONE SLABS  |             |                    |                   |                  | 4/00239/03                      | 1.4.03                 | C         |                      |                          |                                  |
| THE MANSION              |               | REVISED DETS. OF PAVING AS REQ BY COND. 4 OF P/P 4/0898/97   |             |                    |                   |                  | 4/01499/03                      | 17.9.03                | A         |                      |                          |                                  |
| THE MANSION              |               | PATIOS + PRIVACY SCREENS (VARIOUS PLOTS)   |             |                    |                   |                  | 4/01993/04                      | 15.12.04               | C         |                      |                          |                                  |
| PATIOS + PRIVACY SCREENS |               | PATIOS + PRIVACY SCREENS   |             |                    |                   |                  | 4/01994/04                      | 2.12.04                | A         |                      |                          |                                  |

Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME BERKHAMSTED HILL

Classification ~~WELCOME FOUNDATION ONLY~~

| NUMBERING NOTICE ISSUED      | STREET NUMBER | DESCRIPTION  | PLAN NUMBER | PASSED BLDG. REGS. | C.D.O. & TDE. EFF | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R:  | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICE |
|------------------------------|---------------|--|-------------|--------------------|-------------------|------------------|---------------------------------|------------------------|-----------|----------------------|--------------------------|---------------------------------|
| VARIOUS PLOTS AT THE MANSION |               | PATIOS AND PRIVACY SCREENS   |             |                    |                   |                  | 4/02452/04                      | 2.12.04                | R         |                      |                          |                                 |
| CASTLE VILLAGE               |               | ERECTION OF STREET LAMP AT JUNCTION OF APPROACH RD WITH FRITHSDEN ROAD                                   |             |                    |                   |                  | 4/00650/05                      | 20.6.05                | R         |                      |                          |                                 |
| LAND AT CASTLE VILLAGE       |               | 5 YEAR REVIEW OF LANDSCAPE MANAGEMENT + AGRICULTURAL LAND MANAGEMENT REGD BY COND 17 AND 18 OF 4/0898/97 |             |                    |                   |                  | 4/02262/05                      | 15.5.06                | WITHDRAWN |                      |                          |                                 |
| THE MANSION                  |               | REPLACEMENT HEARTH   |             |                    |                   |                  | 4/0247/09                       | 2.04.09                | R         |                      |                          |                                 |
| LAND AT CASTLE VILLAGE       |               | FIVE YEAR REVIEW OF LANDSLAPE MANAGEMENT PLAN (C: PIP 4/1068/00 + COND 17+18 OF PIP 4/0898/97            |             |                    |                   |                  | 4/0214/09                       | 22.5.09                | R         |                      |                          | APPEAL LOGGED - DISMISSED 29.10 |

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TO REPEAT ORDER STATE NO. 361139-1-L

Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME

BERKHAMSTED HILL

Classification

SEE PREVIOUS PAGE FOR WELLCOME FOUNDATION, BERK. HILL.

| NUMBERING NOTICE ISSUED | STREET NUMBER | DESCRIPTION   | PLAN NUMBER | PASSED BLDG. REGS.  | C.D.O. & TDE. EFF  | SEC'N 159 NOTICE | T.P. OR I.D. CERTIFICATE NUMBER | PLANNING DECISION DATE | U: C: R:  | WITHIN 100 FT. SEWER | CLASS OF LISTED BUILDING | ENFORCEMENT OR CHALLENGE NOTICES |   |
|-------------------------|---------------|---|-------------|---------------------|--------------------|------------------|---------------------------------|------------------------|-----------|----------------------|--------------------------|----------------------------------|---|
|                         |               | BERKHAMSTED GOLF CLUB. KIT. & BATHROOM FIRST FL. EXT.   | 863/740     | 5.9.74              |                    |                  |                                 | NM                     |           |                      |                          |                                  |   |
|                         |               | BERKHAMSTED GOLF CLUB. GR. FLR. ALTS. TO LADIES W.C.  | 1001/740    | 29.8.74             |                    |                  |                                 | NM                     |           |                      |                          |                                  |   |
|                         |               | BERKHAMSTED GOLF CLUB. PROVISION OF BATHROOM & KITCHEN TO EXIST. 1ST FLOOR BEDROOMS.  | 1047/740    | NM                  |                    |                  | 4/0827/74                       | 21.11.74               | C         |                      |                          |                                  |   |
|                         |               | BERKHAMSTED GOLF CLUB ALTERATIONS & ADDITIONS   | 47/750      | 13.2.75             |                    |                  |                                 | NM                     |           |                      |                          |                                  |   |
|                         | 586           | 2 NO. PORCHES.  | 1347/760    | 14.10.76<br>16.9.76 | PASSED<br>REJECTED |                  | 4/0897/76                       | 26.10.76               | C         |                      |                          | See Wellcome Found. Berk Hill.   |   |
|                         |               | FAIRHILL COTTAGE. CONVERSION OF STABLE/STORE INTO LOUNGE  | B77/1401    | 3.11.77             | REJECTED           |                  |                                 |                        |           |                      |                          |                                  |   |
|                         |               | FAIRHILL COTTAGE. CONVERSION OF STABLE/STORE INTO LOUNGE.   | B77/1639    | 22.12.77            |                    |                  |                                 |                        |           |                      |                          |                                  |   |
|                         |               | PART COMMON. BERK GOLF CLUB. 18 HOLE GOLF COURSE  |             |                     |                    |                  | 4/0092/78                       | 30.3.78                | R         |                      |                          | See also The Common, Berk.       |   |
|                         |               | FAIRHILL COTTAGE 1 NO. BLOCK 3 GARAGES  | B79/269     | 22.3.79             | REJECTED           |                  | 4/0215/79                       |                        |           |                      |                          |                                  |   |
|                         |               | BERKHAMSTED GOLF CLUB. Two Entrance Name Boards.  |             |                     |                    |                  | 4/070A/80                       | 12.1.81                | C         |                      |                          |                                  |   |
|                         |               | BERKHAMSTED GOLF CLUB. CONNECTION TO MAIN DRAINAGE  | B81/262     |                     |                    |                  |                                 |                        |           |                      |                          |                                  |   |
|                         |               | 5,6,7 Berkhamsted Hill cottages<br>single + 2 seaway extns + new drive  |             |                     |                    |                  | 4/1363/94                       | 16.2.95                | C         |                      |                          | see B The Common - Berk.         |   |
|                         |               | 5,6,7 Berkhamsted Hill cottages<br>sub materials (brick) p/p  | 4/1363/94   |                     |                    |                  | 4/0201/95 <sup>RM</sup>         | 17.3.95                | A         | 1                    | 1                        | 2                                | 1 |
|                         |               | THE MANSION. DETENTION OF COACH HOUSE. CONVERSION OF THE MANSION HOUSE INTO RESIDENTIAL ACCOM. INCLUDING STAFF GUEST ACCOM. CONTINUAL FACIL. FOR RETIREMENT VILLAGE. CONSERVATION TO MANSION. |             |                     |                    |                  | 4/0899/97                       | 24.12.97               | C         |                      |                          |                                  |   |
|                         |               | THE MANSION. REVIV. OF SITE TO FORM RETIREMENT VILLAGE INCLD. CONV. OF MANSION & LONG HOUSE TO ANCILLARY CONTINUAL FACILITIES. DETENTION OF ANCILLARY BUILDINGS.                              |             |                     |                    |                  | 4/0899/97                       |                        |           |                      |                          |                                  |   |
|                         |               | 6 BERKHAMSTED HILL PORTAGES. SINGLE STONEY ROAD EXTENSION   |             |                     |                    |                  | 4/0791/99                       | 25.6.99                | C         |                      |                          | See The Common Berk              |   |
|                         |               | THE MANSION. SUB OF VETS CEILING ALTS. PURSUANT TO COND 2, 3, 4, 5 OF PHASE 2 + PART PHASE 3A 4/18.10.00  |             |                     |                    |                  | 4/00424/00                      | 11.4.00                | A         |                      |                          |                                  |   |
|                         |               | THE MANSION. VARIATION OF COND 3 OF LBC 4/899/97  |             |                     |                    |                  | 4/00425/00                      |                        |           |                      |                          |                                  |   |
|                         |               | THE MANSION   |             |                     |                    |                  |                                 |                        |           |                      |                          |                                  |   |
|                         |               | GORESIDE. CON TO RESIDENTIAL AND CONSTRUCTION OF DETACHED DOUBLE GARAGE AND DRIVE   |             |                     |                    |                  | 4/01733/01                      | 3.8.04                 | WITHDRAWN |                      |                          |                                  |   |
|                         |               | GORESIDE. G.O. FROM B1 OFFICES TO C3 RESIDENTIAL TO FORM ONE DWELLING   |             |                     |                    |                  | 4/01702/05                      | 24.4.06                | C         |                      |                          |                                  |   |
|                         |               | GORESIDE. INTERNAL + EXTERNAL ALTS  |             |                     |                    |                  | 4/01984/06                      | 23.11.06               | C         |                      |                          |                                  |   |
|                         |               | GORESIDE. DET. OF PIPE RUNS RECD AS PART OF COND 2 OF L.B. 4/01984/06   |             |                     |                    |                  | 4/0264/06                       | 10.1.07                | A         |                      |                          |                                  |   |
|                         |               | GORESIDE. REAR DOUBLE GARAGE WORKSHOP   |             |                     |                    |                  | 4/01471/07                      | 13.8.07                | C         |                      |                          |                                  |   |
|                         |               | GORESIDE. REAR DOUBLE DETACHED GARAGE   |             |                     |                    |                  | 4/01539/07                      | 12.9.07                | C         |                      |                          |                                  |   |
|                         |               | GORESIDE. DET. OF MAT ETC RECD BY COND 2, 3, 4 + 5 OF L.B. 4/01471/07   |             |                     |                    |                  | 4/02202/07                      | 30.11.07               | A         |                      |                          |                                  |   |
|                         |               | GORESIDE. DET. RECD BY COND 2, 3 + 4 OF 4/01539/07  |             |                     |                    |                  | 4/02880/07                      | 3.12.07                | A         |                      |                          |                                  |   |

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